

# THOUSAND OAKS CITY COUNCIL



## Supplemental Information Packet

**Agenda Related Items - Meeting of May 10, 2022  
Supplemental Packet Date: May 6, 2022**

**5:00 p.m.**

### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed, typically a minimum of two—one available on the Thursday preceding the City Council meeting and the second on Tuesday at the meeting. The Supplemental Packet is available for public inspection on the City's website at [oaks.org/agendas](http://oaks.org/agendas) or by contacting the City Clerk Dept at (805) 449-2151 during normal business hours [main location pursuant to the Brown Act, G.C. 54957.5(2)].

### **Americans with Disabilities Act (ADA):**

In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk Department at (805) 449-2151. Assisted listening devices are available at this meeting. Ask City Clerk staff if you desire to use this device. Upon request, the agenda and documents in this agenda packet, can be made available in appropriate alternative formats to persons with a disability. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**MEETING CANCELLED DUE TO LACK OF QUORUM**

**TO:** City Council

**FROM:** Andrew P. Powers, City Manager

**DATE:** May 10, 2022

**SUBJECT:** **Agenda Item 6A – City Council FY 2022-23 Top Ten Priorities and Goal Setting Study Session**

As stated in the subject report, Attachment #1 is being provided in this Supplemental Packet. Attachment #1 is the list of FY 2022-23 Proposed Top Priorities.

**MEETING CANCELLED DUE TO LACK OF QUORUM**

Draft FY 2022-23 City Council Priorities (Not Ranked)

**Comprehensive General Plan Update** – Circulate draft General Plan along with environmental document, complete all elements with stakeholder engagement.

**Homelessness** – Secure Homekey funding and construct 77 units of permanent supportive housing at the Quality Inn & Suites, continue to work with Many Mansions to identify site for additional homeless housing, explore other partnerships to support homeless services.

**Economic Development** – Facilitate continued investment in the Thousand Oaks cluster, process 20+ acre Alexandria campus development at 1100 Rancho Conejo Boulevard.

**Water Conservation** – Collaborate with other purveyors and community to significantly reduce outdoor water use at businesses and residential homes. Make modifications to City owned parcels with excess turf. Seek to collaborate on regional solutions that reduce future reliance on Metropolitan Water District and that capitalize on localized water supplies including expediting the Las Virgenes "Pure Water" project.

**Affordable Housing** – Select Hillcrest School site development partner and negotiate contractual agreement / consider changes to inclusionary housing and in-lieu ordinance / explore other potential affordable housing sites.

**Environmental Sustainability** – Complete Climate Action Plan / consider strategic sustainability investments + new policies via General Plan Sustainability element.

**Residential Pre-Screens** – Complete processing of five to seven remaining residential pre-screens by March 2023 + work to address new Regional Housing Needs Assessment obligations.

**Cultural Arts and Library** – Advance first post-pandemic season / mark 40th anniversary of Brimhall Library.

**Campus Master Plan** – Engage community and revise concepts / create realistic phasing opportunities.

**Public Works/CDD and Infrastructure Investments** – Complete 50+ miles of paving investment / launch public facing portion of comprehensive land management system / address long-term staffing needs in CDD.

**Public Safety** – Seek to address current crime trends by leveraging advanced technology, equipment and tools and include more directed public outreach initiatives. Support fire resiliency by strengthening efforts to promote home hardening through partnership with "Firesafe Council" and continue collaborative work between City, Fire Protection District, COSCA and residents on modern wildfire preparedness. Additionally, collaborate with Ventura County supervisors and county fire department to fund/provide a study of brush clearance recommendations and other brush fire reduction methods based on current research methodologies and techniques.

**CITY Internship** – Reinstate Community Internships Training Youth (CITY) Internship program in partnership with CVUSD, CLU, & VCOE to connect students with internship opportunities in the community.

**Sign Ordinance** – Consider direction on comprehensive sign ordinance update.

**Campaign Finance** – Consider updates to City's campaign finance ordinance.

**Note: An update on the City's top goal related to diversity, equity and inclusion will be discussed during the staff presentation for consideration of future action.**