

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing, as provided by law, will be held by the THOUSAND OAKS PLANNING COMMISSION to consider and decide the applications listed below:

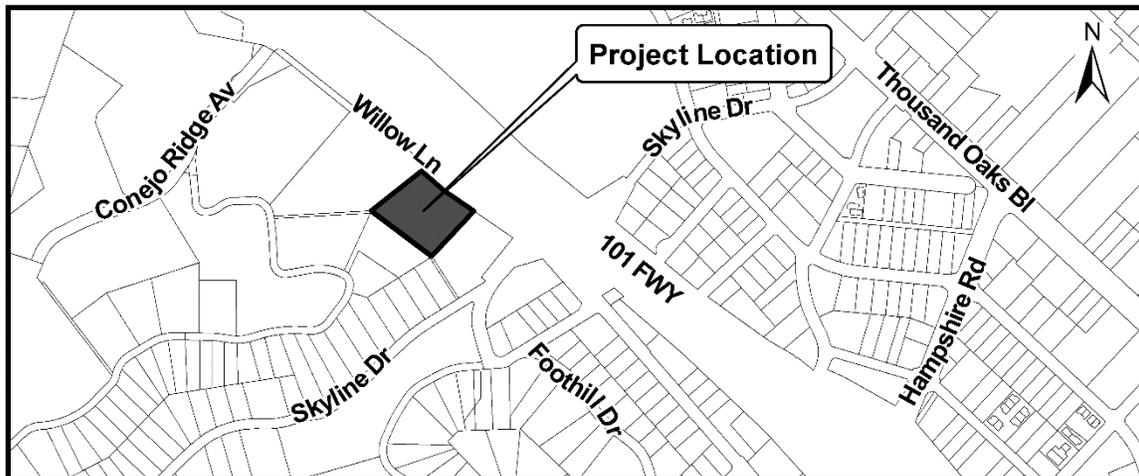
CASE: CONTINUANCE OF SUP 2009-70409/ OTP 2011-70164/LTP 2018-70271

APPLICANT: James Sandefer

REQUEST: To allow the construction of a self-storage building with encroachment within 25% or greater natural slope, removal of one oak tree and encroachment within the protected zones of three other oak trees, and removal of one toyon tree.

LOCATION: 2650 Willow Lane

CONTACT: Wil Chua, Community Development Department, at (805) 449-2509 or wchua@toaks.org for information on the project



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Hearing Date: August 24, 2020

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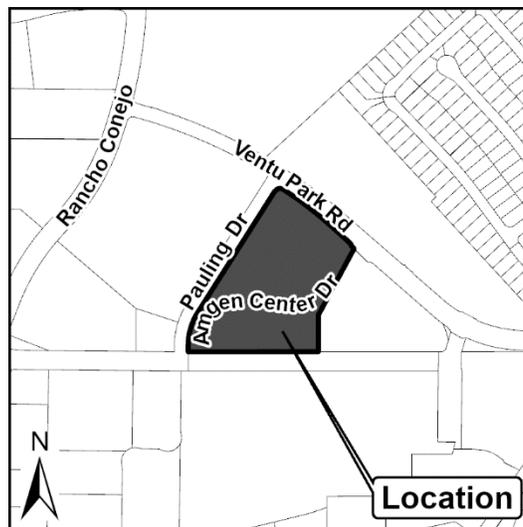
CASE: APPEAL OF DPMN 2020-70184

APPLICANT: Appellant: Mandy Jacob; Applicant: AT&T Wireless (New Cingular Wireless PCS, LLC)

REQUEST: Appellant is requesting the Planning Commission reverse the administrative decision approving DPMN 2020-70184, thereby denying the request to upgrade an existing wireless communications facility at 1 Amgen Center Drive.

LOCATION: 1 Amgen Center Drive B27

CONTACT: Wil Chua, Community Development Department, at (805) 449-2509 or wchua@toaks.org



Said PUBLIC HEARINGS will be held Monday, August 24, 2020, 6:00 p.m., (or as soon thereafter as the matter can be heard). Pursuant to the Governor's Executive Order N-29-20, this meeting shall be conducted **via video-conference / tele-conference**. The Andrew P. Fox City Council Chambers at 2100 Thousand Oaks Boulevard, Thousand Oaks, CA 91362 is closed to the public at the time this notice was prepared. Any person is privileged to be heard on this matter. If you would like to speak on this item **during a video-conferenced / tele-conferenced meeting**, or participate by submitting written comments, advise the Community Development Department at communitydevelopment@toaks.org or call (805) 449-2500 no later than 10:00 a.m. the day of the meeting. Please indicate the agenda item number in the subject line; include your phone number if you wish to speak. See Planning Commission Agenda for details.

PUBLISH DATE: August 10, 2020