

City Council

REGULAR MEETING
Tuesday, June 28, 2016, 6:00 P.M.
Council Chambers



Joel R. Price, Mayor
Claudia Bill-de la Peña, Mayor Pro Tem
Andrew P. Fox, Councilmember
Al Adam, Councilmember
Rob McCoy, Councilmember

Executive Team

Scott Mitnick, City Manager
Andrew Powers, Assistant City Manager
John C. Prescott, Comm. Dev. Director
Cynthia M. Rodriguez, City Clerk
Barry McComb, Cultural Affairs Director
Tim Hagel, Police Chief
Jim Friedl, General Manager, CRPD

Tracy M. Noonan, City Attorney
John F. Adams, Finance Director/City Treasurer
Jay Spurgin, Public Works Director
Gary Rogers, Human Resources Director
Heather Cousin, Library Director
Theodore E. Smith, Fire Chief

MISSION STATEMENT:
Extraordinary Service to the Citizens We Serve is Our Purpose

Americans with Disabilities Act (ADA): In compliance with ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk Department, (805) 449-2151. Assisted listening devices are available at this meeting. Ask City Clerk staff if you desire to use this device. Upon request, the agenda and documents in this agenda packet can be made available in appropriate alternative formats to persons with a disability. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

The following is provided to assist with public participation:

Agenda Availability: The City Council Agenda is posted at the entry to the Civic Arts Plaza/City Hall, 2100 E. Thousand Oaks Boulevard, Thousand Oaks [main posting location pursuant to the Brown Act, G.C. 54954.2(a)]. City Council Agenda Packets are available for review at the City Clerk Department, 2100 E. Thousand Oaks Boulevard, Thousand Oaks. Agenda packet and “Live and Archived” meetings and minutes are available on the City’s website at www.toaks.org. Televised City Council Meetings are re-broadcast Thursday and Sunday (following meeting) at 10:00 a.m. and 6:00 p.m. on TOTV, Channel 10.

Supplemental Information: Any agenda related information received and distributed to the City Council after the Agenda Packet is printed is included in Supplemental Packets. Supplemental Packets are produced as needed, typically a minimum of two—one available on the Thursday preceding the City Council meeting and the second on Tuesday at the meeting. The Thursday Supplemental Packet is available for public review in the City Clerk Department, 2100 E. Thousand Oaks Boulevard, during normal business hours (main posting location pursuant to the Brown Act, G.C. 54957.5(b)(2)). Both the Thursday and Tuesday Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2100 E. Thousand Oaks Boulevard and on the City’s website.

Please be advised that communications directed to the City Council are public records, and are subject to disclosure pursuant to the California Public Records Act and Brown Act unless exempt from disclosure under the applicable law. Communications will NOT be edited for redactions; will be printed/posted as submitted.

Public Input: Any person who wishes to speak regarding an item on the regular agenda or on a subject within the City’s jurisdiction during “Public Comments” is requested to file a “Public Speaker” card with City Clerk staff before that portion of the Agenda is called. Any person who wishes to speak on a specific agenda item is requested to file a “Public Speaker” card before the specific item is called. Any person who wishes to speak on a Public Hearing is requested to file a “Public Speaker” card before the Hearing is called. Persons addressing the City Council are requested to state their name and community of residence for the record. Any supporting materials should be submitted to the City Clerk before addressing the Council. These materials are also considered a public record pursuant to the California Public Records Act and Brown Act unless exempt from disclosure under the applicable law.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act/Special Meetings.

Consent Calendar: Matters listed on Consent Calendar that do not require significant reporting and/or discussion for decision or considered to be routine, will be approved by one motion as recommended. There will be no separate discussion unless Councilmember or staff member requests separate discussion prior to approval.

Judicial Review: Any legal action by an applicant seeking to obtain a judicial review of the City Council’s decision on a Hearing or issue listed on this Agenda may be subject to the 90-day filing period, of and governed by, Code of Civil Procedure Section 1094.6. Also refer to TOMC Section 1-4.05.

CITY OF THOUSAND OAKS CITY COUNCIL AGENDA

Thousand Oaks, California

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June 28, 2016

RES. NO. 2016-034
ORD. NO. 1618-NS

1. CALL TO ORDER: 6:00 p.m.
2. PLEDGE OF ALLEGIANCE:
3. ROLL CALL: Councilmembers Fox, Adam, McCoy, Bill-de la Peña, and Mayor Price
4. REQUESTS FOR CONTINUANCE OF ANY PUBLIC HEARING OR AGENDA ITEM:
5. SPECIAL PRESENTATIONS AND ANNOUNCEMENTS:
 - A. Certificates – Trails Education Days Letter Writing Contest Grand Prize Winners
 - B. Conejo Las Virgenes Future Foundation Youth Leadership Report
 - C. Proclamation – July as National Park and Recreation Month
 - D. Thousand Oaks Reads: One City-One Book Program 10th Anniversary
 - E. Civic Arts Plaza Programming Update
6. PUBLIC COMMENTS:
7. CONSENT CALENDAR:

(See Exhibit A pages 10 thru 13 for Consent Calendar listing)
8. DEPARTMENT REPORTS:
 - A. [Save Open-Space and Agricultural Resources/Parks Initiative Petition](#) – November 8, 2016 General Municipal Election

RESOLUTION ORDERING SUBMISSION TO QUALIFIED ELECTORS OF CITY A PROPOSED MEASURE RELATING TO EXTENSION OF CITY URBAN RESTRICTION BOUNDARY ORDINANCE AND ORDINANCE REQUIRING VOTER APPROVAL OF ANY GENERAL PLAN DESIGNATION CHANGE OF EXISTING PARKS, GOLF COURSES, AND OPEN SPACE CATEGORY FROM DECEMBER 31, 2030 TO DECEMBER 31, 2050 AT GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 8, 2016, AS CALLED BY RESOLUTION NO. 2016-030

RES. NO. 2016-

8. DEPARTMENT REPORTS: (Continued)

- A. Save Open-Space and Agricultural Resources/Parks Initiative Petition – November 8, 2016 General Municipal Election (Continued)

RESOLUTION REQUESTING VENTURA COUNTY BOARD OF SUPERVISORS TO CONSOLIDATE GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 8, 2016, WITH STATEWIDE GENERAL ELECTION TO BE HELD ON SAME DATE PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10403 RES. NO. 2016-_____

RESOLUTION DIRECTING CITY ATTORNEY TO PREPARE IMPARTIAL ANALYSIS RES. NO. 2016-_____

RESOLUTION AUTHORIZING COUNCILMEMBER(S) TO FILE WRITTEN ARGUMENT REGARDING CITIZENS INITIATED MEASURE FOR NOVEMBER 8, 2016 MUNICIPAL ELECTION RES. NO. 2016-_____

RESOLUTION PROVIDING FOR FILING OF REBUTTAL ARGUMENTS FOR CITIZEN INITIATED MEASURE SUBMITTED FOR NOVEMBER 8, 2016 MUNICIPAL ELECTION RES. NO. 2016-_____

RECOMMENDATION:

1. Receive Elections Official Certificate of Sufficiency certifying that subject initiative petition has sufficient valid signatures to qualify for November 8, 2016 General Municipal Election
2. Pursuant to Elections Code Section 9215 submit ordinance, without alteration, to the voters at next regular General Municipal Election on November 8, 2016, and adopt appropriate resolutions:
 - A. Ordering submission of a measure entitled “Save Open-Space and Agricultural Resources (SOAR)/Parks Initiative Land Use Voter Participation General Plan Amendment” at November 8, 2016 General Municipal Election
 - B. Consolidating General Municipal Election with Statewide Presidential General Election (including contract with Ventura County for Election Services)
 - C. Directing City Attorney to prepare impartial analysis of measure

8. DEPARTMENT REPORTS: (Continued)

- A. Save Open-Space and Agricultural Resources/Parks Initiative Petition – November 8, 2016 General Municipal Election (Continued)

RECOMMENDATION: (Continued)

D. If desired, authorizing City Council, or Councilmembers, to file written argument against measure

E. If desired, providing for filing of rebuttal arguments on measure

3. Approve FY 2016-17 budget appropriation and expenditure of \$18,000 A/C 001-0000-311-1000 (General Fund/Fund Balance) to A/C 001-2110-611-6910 (Election Costs) to cover cost of contract services with Ventura County Elections Division (\$1,000 for signature verification and \$17,000 for adding measure to November 8, 2016 ballot)

9. PUBLIC HEARINGS:

- A. [Annual Collection of Delinquent Wastewater Service Charges](#) - Property Tax Roll

RESOLUTION PROVIDING FOR COLLECTION OF DELINQUENT WASTEWATER SERVICE CHARGES BY ATTACHMENT TO REAL PROPERTY TAX ROLL
RES. NO. 2016-_____

RECOMMENDATION:

1. Adopt resolution approving Annual Collection of Delinquent Wastewater Service Charges by Attachment to Real Property Tax Roll; two-thirds vote required
2. Approve list of property owner names, addresses, parcel numbers, and assessment amounts to be submitted to Ventura County Tax Collector

9. PUBLIC HEARINGS: (Continued)

- B. [Landscape and Lighting Assessment District \(LLAD\) No. 79-2](#) Annexation and Annual Levy FY 2016-17

RESOLUTION APPROVING ENGINEER'S REPORT FOR LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 79-2 AND ANNUAL LEVY OF ASSESSMENTS RELATED THERETO COMMENCING IN FISCAL YEAR 2016-17
RES. NO. 2016-

RESOLUTION APPROVING ENGINEER'S REPORT FOR ANNEXATION OF TERRITORY IN THOUSAND OAKS LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 79-2 AND ANNUAL LEVY OF ASSESSMENTS RELATED THERETO COMMENCING FISCAL YEAR 2016-17
RES. NO. 2016-

RESOLUTION ORDERING LEVY AND COLLECTION OF ASSESSMENTS FOR THOUSAND OAKS LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 79-2 FISCAL YEAR 2016-17
RES. NO. 2016-

RECOMMENDATION:

1. Approve Final Engineer's Report for LLAD No. 79-2 FY 2016-17 Assessments
2. Adopt resolutions approving Engineer's Report, Annexations and Ordering Annual Levy of Assessments FY 2016-17

- C. [Transit Master Plan](#)

RECOMMENDATION: Continue public hearing to October 11, 2016

- D. [Zone Change Z 2016-70001 and Special Use Permit SUP 2016-70124](#) for relocation of Manna; Located: 95 Oakview Drive; Applicant: Manna Conejo Valley Food Distribution Center, Inc.

ORDINANCE AMENDING MUNICIPAL CODE RELATING TO OFFICIAL ZONING MAPS AND CHANGES IN ZONING CLASSIFICATION OF PROPERTY LOCATED AT 95 NORTH OAKVIEW DRIVE; (ZONE CHANGE Z 2016-70001) (APPLICANT: MANNA CONEJO VALLEY FOOD DISTRIBUTION CENTER, INC.)
ORD.NO. 1stReading

9. PUBLIC HEARINGS: (Continued)

- D. Zone Change Z 2016-70001 and Special Use Permit SUP 2016-70124 (Continued)

RESOLUTION APPROVING SPECIAL USE PERMIT SUP 2016-70124 FOR CERTAIN PROPERTY LOCATED WITHIN CITY (APPLICANT: MANNA CONEJO VALLEY FOOD DISTRIBUTION CENTER, INC.)

RES. NO. 2016-_____

RECOMMENDATION:

1. Read ordinance in title only, further reading be waived, and if no objection, introduce ordinance to approve Zone Change application Z 2016-70001, to allow zone change from R-2 (Two-Family Residential) to P-L (Public, Quasi-Public and Institutional Lands and Facilities Zone)
 2. Adopt resolution to approve Special Use Permit SUP 2016-70124 to approve use of property at 95 Oakview Drive as local food bank to become effective only upon effective date of zone change ordinance
- E. [Municipal Code Amendment MCA 2014-70035](#) revising Land Use Entitlement Application Processing Requirements and reformatting Permitted Use Sections of Zoning Ordinance

ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 4 (ZONING) AND SECTION 9-10.502 OF TITLE 9 (PLANNING AND ZONING) OF MUNICIPAL CODE REGARDING PROCESSING OF APPLICATIONS FOR CERTAIN LAND USE ENTITLEMENTS, RE-FORMATting OF REGULATIONS PERTAINING TO PERMITTED USES, AND MISCELLANEOUS NON-SUBSTANTIVE REVISIONS (MCA 2014-70035) ORD.NO. 1stReading

RECOMMENDATION: Ordinance to be read in title only, further reading waived, and if no objections, introduced

- F. [2015 Urban Water Management Plan Update \(MI 2225\)](#)

RESOLUTION ADOPTING CITY'S 2015 URBAN WATER MANAGEMENT PLAN RES. NO. 2016-_____

RECOMMENDATION: Adopt resolution

10. COMMITTEE/COMMISSION/BOARD REPORTS:

- A. [FY 2016-17 Community Events Endowment Fund \(CEEF\) Grants](#) (Cultural Affairs Commission)

RECOMMENDATION:

1. Award FY 2016-17 Community Events Endowment Fund Grants
2. Authorize expenditure of available funds in amount of \$85,000 A/C 001-1120-611-5920 (CF2016, CEEF Grants/Donations)

- B. [FY 2015-16 Annual Report](#) (Cultural Affairs Commission)

RECOMMENDATION:

1. Receive Cultural Affairs Commission's FY 2015-16 Annual Report
2. Approve revised Resident Company policy for Thousand Oaks Civic Arts Plaza's Bank of America Performing Arts Center
3. Approve revised Booking Priorities policy for Thousand Oaks Civic Arts Plaza's Bank of America Performing Arts Center

11. CITY COUNCIL AS SUCCESSOR AGENCY TO THOUSAND OAKS REDEVELOPMENT AGENCY REPORTS: None

12. COUNCIL ISSUES/RECOMMENDATIONS:

- A. Follow-up reports on meetings/conferences attended by Councilmembers

13. CITY MANAGER:

- A. Follow-up items
- B. Announcements and upcoming issues

CITY OF THOUSAND OAKS CITY COUNCIL AGENDA

Thousand Oaks, California

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June 28, 2016

14. CLOSED SESSION: City Council Conference Room 2nd floor
 - A. CONFERENCE WITH LEGAL COUNSEL – Pending Litigation: Claim of Sally Arbogast, Claim No. 1314-2015; Pursuant to Government Code Section 54956.9(a)
15. PUBLIC NOTICES: None
16. ADJOURNMENT:

Adjournment in memory of:

 - Samuel Morris Rosen, longtime resident dedicated to helping others

Agenda Post Date/Time: June 23, 2016, 5:00 p.m.

CCD:610-40/h:/common/agenda/2016/06-28-2016/06-28-16.docx

EXHIBIT A

7. CONSENT CALENDAR:

*RECOMMENDATIONS FOR ITEMS A. THROUGH U. ARE TO APPROVE
RECOMMENDATIONS FOR ITEMS V. THROUGH X. ARE TO ADOPT*

- A. General, Utilities, Golf Course, and Theatres Demands – ratify June 1, 2016, June 8, 2016, June 15, 2016, and June 22, 2016; approve June 29, 2016; approve July 6, 2016, subject to review and ratification
- B. [Minutes of City Council meeting of May 24, 2016](#)
- C. No Appropriation/Expenditure Required: [Business Roundtable Appointments](#) (Price/Bill-de la Peña); appointment of Cheri Blessing to fill unscheduled vacancy to serve unexpired term ending April 2017; reappointment of Ping Fang and appointments of John Bounds, Tyson Marshall, Tom Powell, and Ben Pumphrey to serve two-year terms ending April 2018
- D. Additional Appropriation: [Parking Services for the Thousand Oaks Civic Arts Plaza Parking Structure](#); agreement with ABM Onsite Services-West, Inc., dba ABM Parking Services in amount not-to-exceed \$550,995; term: 7/1/16 – 6/30/19 with option to extend two additional one-year terms; budget appropriation and expenditure in amount not-to-exceed \$23,800 FY 2016-17 A/C 681-0000-341-9900 (Theatres Fund – Net Position) as follows: 85 percent to A/C 681-7710-682-5683 (Contract Services – Theatre Parking); 15 percent to A/C 681-7810-682-5683 (Contract Services – Theatre Parking)
- E. Additional Appropriation: [Thousand Oaks Arts Festival as Official City Sponsored Cultural Event](#) with direct financial support not-to-exceed \$8,000; in-kind City staff services not to exceed 240 hours FY 2016-17; budget appropriation and expenditure in amount not-to-exceed \$8,000 FY 2016-17 A/C 001-0000-311-1000 (General Fund-Fund Balance) to A/C 001-1240-674-1013 (Employee-Overtime)
- F. No Appropriation/Expenditure Required: [Fifth Amendment Transit Operator Agreement with MV Transportation](#) Contract No. 10470-2014 to add minimum productivity standards for East County Transit Alliance (ECTA) CONNECT InterCity Dial-A-Ride (DAR) service effective July 1, 2016

7. CONSENT CALENDAR: (Continued)

- G. Approved Expenditure: [Software License and Maintenance Agreement for scheduling and dispatch software for Thousand Oaks Transit](#) with Trapeze Software Group, Inc., in amount not-to-exceed \$60,228; term: 7/1/16 – 6/30/17; authorize staff to waive formal Request for Proposal/Qualifications (RFP/Q) process; Trapeze Software Group, Inc. as sole source vendor pursuant to Thousand Oaks Municipal Code Section 3-10.202(b)(2); expenditure in amount not-to-exceed \$60,228 A/C 651-5550-682-5699 (Traffic/Transportation Contract Services)
- H. Additional Appropriation: [Purchase six reservoir mixers \(CI 5335\)](#) in amount of \$254,990 from Doane & Hartwig Water Systems; budget appropriation transfer and expenditure in amount not-to-exceed \$255,000 A/C 612-5310-682-8300 (CI 5335, Water/Reservoir Mixing Improvements) to A/C 612-5310-682-8400 (CI 5335, Water/Reservoir Mixing Equipment)
- I. No Appropriation/Expenditure Required: [Quitclaim to property owner of Lot 20 of Tract 2568, a portion of City landscape maintenance easement](#); direct City Engineer to execute all necessary documents
- J. Approved Expenditure: [Hill Canyon Wastewater Treatment Plant \(HCTP\) purchase and delivery of polymer products](#) (Contract No. 10487-2014) in amount of \$382,000 (\$7,000 FY 2015-16,\$375,000 FY 2016-17) A/C 621-8250-685-3242 (Wastewater HCTP/ Chemical Supplies)
- K. Approved Expenditure: [Household Hazardous Waste \(HHW\) Collection Program Agreement](#) with Clean Harbors Environmental Services, Inc., in amount of \$320,000 per year; term: 7/1/16 – 6/30/19 with one, two-year option to extend; expenditure in amount of \$320,000 FY 2016-17 A/C# 631-8430-682-5699 (HHW/Contracted Services); funding for FY 2017-18 and FY 2018-19 will be requested during upcoming biennial budget process; total contract not-to-exceed \$960,000
- L. Additional Appropriation Fully Offset by Grant Revenue and Retired Equipment Reserve Funds: [Purchase of three Compressed Natural Gas \(CNG\) rideshare vans](#) from Galpin Motors in amount of \$130,038.42; budget appropriation and expenditure in amount of \$130,050 as outlined in staff report
- M. No Appropriation/Expenditure Required: [Agreement with Black Gold Industries, Inc.](#), to deliver Starbucks Frappuccino process waste (FRAPPO) and fats, oils, and grease waste (FOG) to Hill Canyon Wastewater Treatment Plant (HCTP) for treatment and recycling; term: 6/28/16 – 6/30/19

7. CONSENT CALENDAR: (Continued)

- N. Approved Expenditure: [Supply and delivery of Ammonium Hydroxide for Hill Canyon Wastewater Treatment Plant \(HCTP\)](#); agreement with Hill Brothers Chemical Company in amount not-to-exceed \$125,000; term: 7/1/16 – 6/30/18; expenditure in amount of \$62,500 FY 2016-17 A/C 621-8250-685-3242 (Wastewater/Chemical Supplies); funding FY 2017-18 will be requested during upcoming biennial budget process
- O. Approved Expenditure: [Purchase John Deere backhoe](#) in amount of \$98,362.50 from Coastline Equipment; expenditure \$98,400 A/C 611-8030-685-8400 (Equipment Over \$5,000)
- P. Approved Expenditure: [Renewal of Maintenance Agreement with SunGard Public Sector](#) (previously SunGard HTE Inc.) for software maintenance (Contract No. 5195-2001) in amount up to \$163,000; term: 7/1/16 – 6/30/17; \$163,000 A/C 001-3410-612-4300 (Computer Software Maintenance)
- Q. Approved Expenditure: [Elevator maintenance and repair services](#) various City facilities; agreement with Next Level Elevator Company, Inc., in amount of \$749,894; term: 7/1/16 – 6/30/19 with two one-year options to extend; expenditure of available funds in total amount of \$28,044 from various General Fund (001) accounts FY 2016-17 as outlined in staff report
- R. Approved Expenditure: [FY 2016-17 Property, Liability and Workers' Compensation Insurance Renewals](#); authorize City Manager/designee to renew insurance policies for property (Public Entity Property Insurance Program), liability (California Municipal Excess Liability Program) and workers' compensation insurance (Arch Insurance Company); expenditures as follow: \$669,641 from General Fund, Water Fund, Wastewater Fund, Transportation Fund, and Solid Waste Fund for "All Risk" property insurance; \$240,171 A/C 711-0520-686-6312 (Internal Service Fund – Liability) for renewal of excess liability insurance; \$100,034 A/C 712-0520-686-6321 (Internal Service Fund – Workers' Compensation) for renewal of excess workers' compensation insurance
- S. Approved Expenditure: [Workers' Compensation Claims Administration](#); award professional services agreement to York Risk Services Group, Inc., in amount not-to-exceed \$130,607; term: 7/1/16 – 6/30/19 with two one-year extension options; expenditures as follow: \$42,465 FY 2016-17, \$43,527 FY 2017-18, and \$44,615 FY 2018-19 A/C 712-0520-686-5640 (Workers' Compensation Management Fees); budget for subsequent fiscal years will be requested during upcoming biennial budget process

7. CONSENT CALENDAR: (Continued)

T. Approved Expenditure: [FY 2015-16 Expenditure Plan of grant funds pursuant to Supplemental Law Enforcement Services Fund \(SLESF\)](#) guidelines to allow City to continue to benefit under SLESF to partially offset contract costs of following positions: two Directed Enforcement Team (formerly Bike Patrol) deputies (contract costs: \$489,245) A/C 001-6620-621-5730 (Contracted Services – Law Enforcement); one misdemeanor detective (contract costs: \$236,104) A/C 001-6640-621-5730 (Contracted Services – Law Enforcement)

U. No Appropriation/Expenditure Required: [Appointment of Victoria Bramson as Resident Commissioner to Area Housing Authority of County of Ventura](#) Board of Commissioners for two-year term expiring June 30, 2018; adopt resolution

RESOLUTION CONFIRMING APPOINTMENT OF VICTORIA BRAMSON AS RESIDENT COMMISSIONER TO AREA HOUSING AUTHORITY OF COUNTY OF VENTURA BOARD OF COMMISSIONERS

RES. NO. 2016-

V. Approved Expenditure: [New Salary Schedule for General Employees](#)

RESOLUTION ESTABLISHING NEW SALARY SCHEDULE FOR THOUSAND OAKS CITY EMPLOYEE ASSOCIATION (TOCEA), AND RESCINDING RESOLUTION NO. 2015-071 RES. NO. 2016-

W. No Appropriation/Expenditure Required: [Annual Gann Appropriations Limit](#); \$161,546,868 FY 2016-17

RESOLUTION ESTABLISHING APPROPRIATIONS LIMIT FOR FISCAL YEAR 2016-2017 RES. NO. 2016-

ORDINANCE FOR SECOND READING:

X. [ORDINANCE AMENDING MUNICIPAL CODE RELATING TO ZONING MAPS AND CHANGES IN ZONING CLASSIFICATION OF PROPERTY LOCATED 2080 E. HILLCREST DRIVE; \(ZONE CHANGE Z 2014-70114\) \(APPLICANT: HILLCREST SIGNATURE HOMES, LLC\)](#) (Introduced 5/24/16, 5-0) ORD.NO. 1618-NS