Community Development Department

2100 Thousand Oaks Boulevard • Thousand Oaks, CA 91362 Planning Division • Phone 805/449.2323 • Fax 805/449.2350 • www.toaks.org Building Division • Phone 805/449.2500 • Fax 805/449.2575 • www.toaks.org

SPECIAL USE PERMIT TO ALLOW SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES AND/OR TO ALLOW LIVE ENTERTAINMENT APPLICATION AND INSTRUCTIONS

YOUR APPLICATION <u>MUST</u> INCLUDE ALL OF THE FOLLOWING INFORMATION TO AVOID DELAYED PROCESSING. YOUR APPLICATION WILL BE RETURNED TO YOU FOR CORRECTED RESUBMITTAL IF INCOMPLETE.

- 1. <u>Application</u>: The application shall be typed or printed <u>legibly</u>, in blue or black ink, with all requested information completed. The application must be submitted with an original signature before your application will be accepted as complete for processing.
- 2. <u>Filing Fee</u>: The Thousand Oaks Municipal Code requires that a fee be paid at the time of filing to cover the costs incurred in processing the application. Refer to the City's Fee Schedule or contact the Community Development to determine the current filing fee.
- 3. Plans: Submit each plan listed below in bound sets as follows: 10 sets of plans (three bound/stapled rolled sets in 36" x 48" size, seven bound/stapled sets in 11" x 17" size). (The City reserves the right to request more copies of plans in order to efficiently process your application package.)
 - a. Plot Plan (rolled plans shall be drawn to a scale of no less than 1'' = 20')
 - b. Floor Plans (rolled plans shall be drawn to a scale of no less than 1/8" = 1')
 - c. Assessor's Map (one copy only)

All plans shall display the Title Block in the lower right-hand corner as well as a North Arrow. *Only plans collated into sets will be accepted.*

- 4. <u>Electronic Files</u>: Submit a CD containing a .pdf version of all plans submitted with this application.
- 6. Parking Study (if applicable)

ADDITIONAL INFORMATION:

Exhibits such as photographs and renderings on a scale large enough to illustrate the issues under consideration are recommended but are not required.

All aspects of the application shall be complete and legible and shall be SUBMITTED IN PERSON at the public counter of the Community Development Department. Please call (805) 449-2323 for hours of operation.

Your submittal at the public counter DOES NOT constitute filing. You will be notified by mail within 30 days of the date the application was submitted as to whether or not your application was accepted by the Community Development Department as complete for processing.

Special Use Permit for Alcoholic Beverages or Live Entertainment Application Instructions Page 2

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APPLICATION and AFFIDAVIT

ASSESSORS PARCEL NO.(S):
Date:
I. APPLICATION REQUEST
Type of Request: ☐ Alcoholic Beverage Consumption ☐ Live Entertainment
Describe in detail the nature of the request and the proposed hours of operation:
Describe in detail the nature of the request and the proposed hours of operation.
II. APPLICANT INFORMATION*
Name (person and firm/corporation):
Address:
City/State/Zip:
Phone: ()
Email:
III. PROPERTY OWNER INFORMATION (If different from applicant)
Name:
Address:
City/State/Zip:
Phone: ()
Email:
IV. PROPERTY INFORMATION – attach copy of Assessor's Parcel Map
Location of Property (address)

Special Use Permit for Alcoholic Beverages or Live Entertainment Application
Page 2

V. PROJECT COORDINATOR INFORMATION	
ARCHITECT/OTHER:	ENGINEER/OTHER:
Name	Name
Company	Company
Address	Address
City/Zip	
Phone ()	Phone ()
Email	Email
VI. AFFIDAVIT	
penalty of perjury by the laws of the involved in this application and that t	declare under State of California, that I am the owner of the property he foregoing statements and the information herewith d correct to the best of my knowledge and belief.
(Signature)	(Date)

IF THE PROPERTY OWNER/APPLICANT is a Corporation; attach a list of the name, address and title of all Officers to this application. If the property owner/applicant is a General Partner, the name and address of all General Partners shall accompany this application.

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PROJECT #:____